

AMENDED MEADOW VILLAGE, 2nd FILING, TRACT D & LOT 44, BLK 4

1-12-H

AMENDED SUBDIVISION PLAT 1-12-H

OF TRACT D AND LOT 44, BLOCK 4, OF MEADOW VILLAGE SECOND FILING, LOCATED IN THE SE 1/4 OF SECTION 35, T6S, R3E, PMM, GALLATIN COUNTY, MONTANA

FOR BOVINE USE AS SUCCESSOR TO W/EST BY MERGER TO BIG SKY OF MONTANA INC. AND LONE PEAK INC.—AND SERIAL MAPS TO AGGREGATE THE REMAINDER OF TRACT D INTO LOT 44 AND CREATE LOT 44-A

CERTIFICATE OF COUNTY COMMISSIONERS

I, THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS, GALLATIN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE EXEMPTION CLAIMED ON THE ACCOMPANYING CERTIFICATE OF SURVEY HAS BEEN FOUND TO CONFORM TO THE REQUIREMENTS OF THE SUBDIVISION AND PLATTING ACT, SECTION 76-3-101 OF M.C.A. AND THE GALLATIN COUNTY SUBDIVISION REGULATIONS.

Chairman, Board of County Commissioners

CERTIFICATE OF COUNTY TREASURER

I, Shirley E. Olson, TREASURER OF GALLATIN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT HAS BEEN DULY EXAMINED AND THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED ARE DELINQUENT.

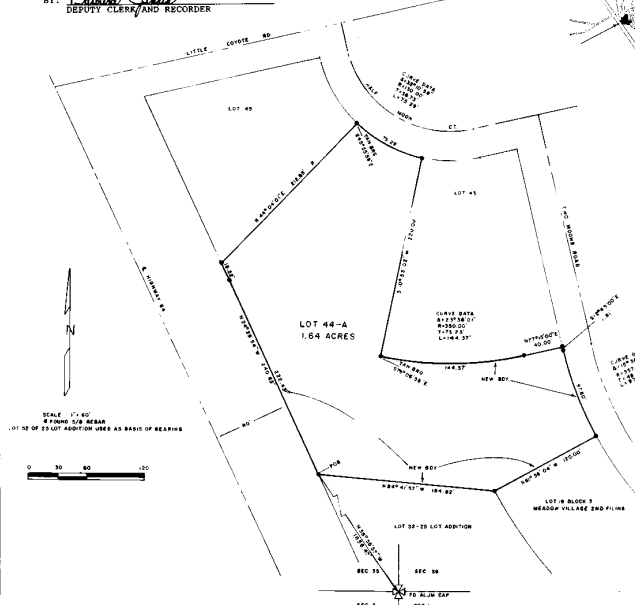
Treasurer of Gallatin County

CLERK AND RECORDER

I, Shirley E. Olson, CLERK AND RECORDER OF GALLATIN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED IN MY OFFICE THIS 15 DAY OF October, A.D. 1992, AT 4:30 P.M. AND RECORDED IN BOOK 1 OF PLATS: ON PAGE 12-11, RECORDS OF THE COUNTY CLERK AND RECORDER, GALLATIN COUNTY, MONTANA.

BY: Paula J. Quinn DEPUTY CLERK AND RECORDER

VICINITY MAP NO SCALE



CERTIFICATE OF CONSENT The undersigned property owners, do hereby certify that we caused to be surveyed, subdivided and platted into lots and tracts as shown by the plat hereto included, the following described tract of land.

To Wit: A Tract of land, being Lot 44-A of amended Meadow Village 2nd filing, in the Southeast one-quarter (SE1/4) of Section 35, Township 6 South, Range 3 East, P.M.M., Gallatin County, Montana, and being more particularly described as follows: Beginning at a point on the right of way of Highway 64, said point being North 88°56'57" West a distance of 166.47 ft. from the Southeast Section corner of Section 35, said Township and Range, thence the following courses and distances: thence North 24°29'54" West, along said right of way, a distance of 240.65 ft.; thence leaving said right of way North 46°04'01" East a distance of 212.95 ft. to the right of way of Half Moon Court and a point on a curve; thence along a 130.00 ft. radius curve to the left having a tangent bearing of South 45°53'55" East, a central angle of 3°10'55" and an arc length of 75.29 ft.; thence leaving Half Moon Court right of way South 10°53'02" West a distance of 220.00 ft. to a point on a curve and on the boundary line between Lot 43 and Tract D; thence along a 350.00 ft. radius curve to the left, having a tangent bearing of South 7°06'58" East, a central angle of 1°38'01" and an arc length of 144.37 ft. to the point of tangency; thence North 77°15'00" East a distance of 40.00 ft. to the right of way of Two Moons Road; thence South 12°45'00" East along said right of way a distance of 1.81 ft. to the point of curve; thence along a 357.40 ft. radius curve to the left having a central angle of 1°38'56" and an arc length of 97.60 ft. to the boundary line of Tract D and Lot 19, Block 3 Meadow Village second filing; thence South 6°36'04" West along said boundary a distance of 120.00 ft.; thence North 84°41'51" West a distance of 184.82 ft. to the point of beginning. Containing 1.64 acres, along with and subject to all existing easements or record.

GRANTED POWER BY: Paula J. Quinn COUNTY OF: Gallatin STATE OF: Montana

ON THIS 15 DAY OF October IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Paula J. Quinn KNOWN TO ME TO BE THE Deputy Clerk and Recorder THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF Montana MY COMMISSION EXPIRES 7/22/1995

BY: Paula J. Quinn COUNTY OF: Gallatin STATE OF: Montana

ON THIS 15 DAY OF September IN THE YEAR 1992 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Paula J. Quinn KNOWN TO ME TO BE THE Deputy Clerk and Recorder THAT EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF Montana RESIDING AT Bozeman, MT MY COMMISSION EXPIRES 7/22/1995

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN 1991 AND 1992 I SUPERVISED THIS SUBDIVIDED AND PLATTED SAME AS SHOWN ON THE ACCOMPANYING PLAT AND AS DESCRIBED IN ACCORDANCE WITH THE PROVISIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT, SECTIONS 76-3-101 THROUGH 76-3-614, M.C.A. AND THE GALLATIN COUNTY SUBDIVISION REGULATIONS.

DATED THIS 15 DAY OF Sept A.D. 1992

